



**ama adh!kar**  
Protection of Human Rights & Dignity

**2011-12**

## Annual Report



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## From Executive Director Desk

*“Until the great mass of the people shall be filled with the sense of responsibility of each others’ welfare, social justice can never be attained” ..... Helen Keller*

The year 2011-12 was a year of land mark of achievements for *ama adhikar*. The changes in the structure and operational approaches of the organization found more matured while delivering the responsibilities. Enhancement of opportunities for on-farm and non-farm employment through various entrepreneurship development training programmes has been initiated. *ama adhikar* has carried out lobby and advocacy activities on various central and regional developmental schemes and acts like, Forest Rights, Health (HIV/AIDS) & Sanitation, MGNREGA, PESA, Right to Education, Right to Food, Right to Information, Women’s Rights and Person with Disable (PWD). Total Sanitation Campaign, etc. Time will prove the success of the responsibilities entrusted to the organization. The details with respect to the accomplishment of programs of the organization during the year can be overviewed from this small report.



It is my pleasure to acknowledge and thank the members of the Executive Committee, officials of different departments of the Government, Donors and other stakeholders towards their proactive co-operations to Ama Adhikar during the year. The consistent efforts made by each and every staff of the organization and the community at large in translating the ideas into actions are praised worthy.

While looking at the future days, I am sure that our sincerity and commitments at all levels will bring various processes of success.

Looking forward.

Om Prakash  
Executive Director

## Background of the Organization



*ama adhikar* was formed by a group of persons having concern for the deprived section of the society in the year 2004. It has been registered under Societies Registration Act 1860 bearing number **22396/124**. Since its inception of the organization, awareness generation among the different section of the society is one of the major focuses. **Ama Adhikar** has been organizing awareness camps through observation of the different days in different parts of Orissa, training of awareness among the people regarding RTI and PRI, special programs for women empowerment, protection of the rights of the children and several programs to ensure social justice to the helpless and marginalized of the society.

### **Mission:**

*ama adhikar* envisages a society based on values of equity, happiness, justice, peace, self reliance and sustainability where: no space for violation on Human Rights

### **Vision:**

To bring about social transformation through a value based people's movement with representative of every corner of the society.

- ✓ Protecting Human Rights and dignity
- ✓ Careful use of nature's wealth

### **Core value**

- ✓ People centered and right based approach
- ✓ Partnership with the people at local, national and international levels
- ✓ Sustainable development of poorest of the poor.
- ✓ Problem solving
- ✓ Scaling up the scope and horizon of success
- ✓ Accountability and transparency at all levels
- ✓ Respect to the traditional knowledge

### **Main focus**

- ✓ Disseminate Right to Information Act in every corner of the state
- ✓ Lobbying and advocacy on various state and national level schemes

- ✓ Protection of Human Rights and Dignity
- ✓ Awareness generation on various community development aspects in the very remote areas

**Our strategies;-**

- ✓ Collaboration and coordination with Govt. department, Agencies, NGOs, Media and individual intellectual.
- ✓ Working with local institution at different level to achieve the objective.
- ✓ Promoting people organization for work on different issues.
- ✓ Promoting people participation with gender equity in different programme.
- ✓ Developing ownership among the people
- ✓ Ensuring women participation in every level of organization.

**Broader objective**

- ✓ To promote action for the sustainable management of the natural resources.
- ✓ To promote action for social up-liftment, equality and rights of marginalized and disadvantaged groups like women, children, scheduled caste, scheduled tribes, disable, orphans and poorest of the poor in the community.
- ✓ To foster respect for socially relevant issues like protection of environment, ecology, bio-diversity, indigenous knowledge system, global peace, secularism, brotherhood and similar ideals.
- ✓ To enable the people to be aware of the Govt. schemes and privileges meant for them and assist the people and the Government for their effective implementation
- ✓ To implement especially formulated programs for the socio economic emancipation of the poor, disadvantaged and marginalize groups to raise their self-esteem and to create their equal rights and status within the wider community to enable them to overcome their marginalized situation and bring them in to national mainstream.
- ✓ To promote the concept of forest as development resource and community forestry initiatives.
- ✓ To do any other things which are incidental or ancillary to all or any of the objectives mentioned above.
- ✓ Generate health need among the rural population by creating awareness.

### Geographical Coverage:

Interventions of *ama adhikar* are especially focused to the state of Odisha – a state located in the eastern part of the nation. Presently *ama adhikar* is working in 13 districts of Odisha as follows;

Sl. No	Name of the District	Numbers of Block	No. of GP	No of villages
1	Khurda	4	38	98
2	Cuttack	3	69	125
3	Koraput	3	21	78
4	Nabarangpur	5	41	110
5	Jajpur	4	48	115
6	Malkangir	3	16	36
7	Mayurbhanj	4	15	32
8	Kendrapara	3	12	24
9	Kalahandi	5	18	36
10	Nuapada	1	3	9
11	Deogarh	1	3	7
12	Keonjhar	3	18	38
13	Sundargarh	7	47	111

**Table No.1:** Showing Geographical coverage of *ama adhikar*



## Field of Interest

'*ama adhikar*' is a progressive and pioneer NGO of State committed to improve of quality of life of magnetized section in Odisha. *ama adhikar* has been undertaken the various philanthropic activities in society. Out of many focus areas the below mentioned subject areas are the prime focus of the Organization.

### A. CHILD LABOUR

Child labor is a very complicated development issue, effecting human society all over the world. It is a matter of grave concern that children are not receiving the education and leisure which is important for their growing years, because they are sucked into commercial and laborious activities which is meant for people beyond their years. According to the statistics given by ILO and other official agencies 73 million children between 10 to 14



years of age reemployed in economic activities all over the world. The figure translates into 13.2% of all children between 10 to 14 years are being subjected to child labor.

Child labor is done by any working child who is under the age of 14. The word, "work" means full time commercial work to sustain self or add to the family income. Child labor is a hazard to a Child's mental, physical, social, educational, emotional and spiritual development. Broadly any child who is employed in activities to feed self and family is being subjected to 'child labor'.

Child labour has become a social evil, continues to pose a challenge before the society as well as the nation. Government has been taking various pro-active measures to tackle this problem. However, considering the magnitude and extent of the problem and that it is essentially a socio-economic problem inextricably linked to poverty and illiteracy, it requires concerted efforts from all sections of the society to make a dent in the problem. *ama adhikar* has been playing crucial role in creating awareness among the marginalized community in Jajpur district. Organizing various awareness generations programs along with door step counseling to the labour class community particularly staying in Chandikhol and its surrounding areas. Involving several print and electronic medias, community based organizations in the process of awaking people by showing real pictures of child labour practically happening in every society.

## B. FOREST RIGHTS



*My source of sustenance*

The Forest Rights Act has been implemented by *ama adhikar* from the year 2008. *ama adhikar* is directly involved in villages of Kalahandi and Nuapada districts. The program covers 97 villages distributed over 9 GPs of 5 Blocks of two districts. All these villages have completed the village level processes and submitted their final claims to SDLC. More specifically the following activities were performed during the years.

- ✓ Created awareness generation on Forest Rights Act and Rule through village level meetings, consultations and publications.
- ✓ Facilitated information on Forest Rights Committees in 97 villages.
- ✓ Provided support to the villagers at the time of claim submission, record maintenance, verification & submission of final claims to the Sub Divisional Level Committees (SDLC)
- ✓ Maintained continuous dialogue with the state level, district level and sub divisional level committees.
- ✓ Continued discussion with the district level networks to monitor the verification process of the sub divisional committees.

### **District and GP level consultation:**

The consultations on Forest Rights Act were organized at district & GP level to sensitise the NGOs, CBOs, PRIs, government officials on different provisions of the Act and the Rule. The district level consultations were organized in Kalahandi district. GP level consultations were organized in all the 9 GPs. Besides that, one day consultation was also organized for the PRI representatives.





## Capacity building on various verification processes of FRA

**ama adhikar** promoted Forest Rights Committees (FRC) at village level on March 2008. The FRC members played a crucial role in the determination of forest rights. But the government has not made any provision to build up the capacity of the members. Understanding the importance of capacity building **ama adhikar** increased the skill levels of FRC members on various processes of implementation like maintenance of claim register, verification of forms & evidences, field verification, preparation of verification report, consolidation of claims, drawing of village maps etc.

## C. HEALTH (HIV/AIDS) & SANITATION

### Building health awareness through community participation

We formed a community Group that performs on common health issues in the tribal areas at weekly markets and village headquarters. As tribals are accustomed to communicating through

Community, our program is highly effective at gaining their attention and changing their attitudes. We run School Health Sessions where we give students basic health knowledge to share with their families. The students are becoming



**Health awareness through community participation**

real agents of change in their communities. We set up Mobile Health Camps in remote villages to train community members and local healers on proper health practices, provide clinical treatment, refer serious cases to nearby institutions and distribute medicine and supplies.

### Safe Motherhood & Healthy Babies

We organized Health Camps where government doctors provide antenatal checkups, counseling, vitamins and motivate women to utilize institutional healthcare services.

- ✓ Coordinated programs for 5,000 people in isolated, high-need and previously un-served area of Malkangiri & Mayurbhanj districts.
- ✓ Organized a breastfeeding awareness rally attended by 500 people from over 16 villages
- ✓ Trained 56 pregnant women and lactating mothers on home-based child care.

## HIV/AIDS

We provide Family Health Counseling with a full referral service for people with HIV/AIDS and other STDs. We also conduct Outreach Camps and home visits in an effort to reduce stigma and opportunistic infections. We train village adolescents, college students and truck drivers on HIV/AIDS, sexual health, anatomy and hygiene. They also learn about communication, decision-making and negotiation so they can effectively teach others.

We hold Women's Orientations (including sex workers), build awareness with Street Theater, run Training Programs for village health workers, test and refer patients through Mobile Health Camps. This year, we:

- ✓ Organized World AIDS Day with a rally and large meeting for hundreds of villagers and children.
- ✓ Held an advocacy workshop for the Malkangiri district-level network for PLHIV.

## D. MGNREGA



**Food for thought**

The Mahatma Gandhi National Rural Employment Guarantee Act aims at enhancing the livelihood security of people in rural areas by guaranteeing hundred days of wage-employment in a financial year to a rural household whose adult members volunteer to do unskilled manual work.

Priority was given by *ama adhikar* to create awareness on different program that has been implemented by the state and the Central Government in the rural areas. During the year we have worked intensively on MGNREGA in different district of Odisha. Along with this the organization has organized awareness meeting and consultation in their existing operational areas.

### Objectives:

- ✓ To provide 100 days employment opportunities to each vulnerable families as per their requirement in nearby village.
- ✓ To utilize the fund in transparency way.
- ✓ To check migration by providing work in their villages.

## E. Panchayat Extension to Scheduled Area (PESA)

### Organize Gram Sabha:

**ama adhikar** organizes Gram Sabha frequently as per the necessary of the Gram Panchayat in the presence of the government official and village people in the coverage district. Ensure at least 80 percent of active participation among the villager in the process of decision making, planning and implementation of various developmental schemes. It should be followed by proper documentation and resolution signed by the villagers and govt.



**Community is Strength**

officials. Enhance skills of the women participants and ensure 50 percent participants in every Gram Sabha and other village development meetings. The Gram Sabha will approve plans, programs and projects that include tribal Sub-Plan. It should be mandatory that the contractors who undertake the project should be from the Gram Panchayat itself, and will carry out the work order with consent of village people.

### **ama adhikar ensured Traditional Decision Making Process (TDMP)**

Adivasi (ST)/Indigenous peoples of the district are traditionally have broadly three level of decision making process within the customary laws through a self-governing system, village level, cluster of village level and community level.

Village Council:

In Village level whole unit of village community are included whoever living in the village. This is the primary unit of traditional decision making process which called as village council or hatu dunub. In each village there is a head/ chief who are known by different names in different tribe. Among Munda community it call Munda and among Santhal community -Manjhi Hadam, among Ho community -Munda, among Kharia -Sohor and among Oraon -Mahto.

### **Cluster of Village level/ Pada:**

The village cluster is known by different names in all the communities. Among Oraon five *padas*, twelve *padas*, among Munda community-12 *mauja Sanga padas*, 24 *mauja Guria padas*, 22 *mauja topno padas* and so on. Among Mundas the *pada* system is based on clan i.e. a clan is *pada* which includes many villages. Among Ho community it called *Manki Pir*, among Santhal community-*Pargana*, and among *kharia* community it called *Dhoklo* and so on.

Social networking with welfare association/NGOs and other related departments at district and state level:

According to PESA indigenous people have given right to approve the plans and projects and economic development at Gram Sabha, before taken up for implementation by the Panchayat at the village level. But other sides since the indigenous people are illiterate and ignorant hence they are not in a position to take the benefit. In order to cater substantial benefit from the Act *ama adhikar* has been developing relationship with other government department like ITDA, DRDA, Horticulture, minor irrigation and other non-governmental donor agencies for rapid development of the indigenous people.

## F. RIGHT TO EDUCATION



**Right to Education (RTE)- We learn**

The Union government passed the Right of Children to Free and Compulsory Education Act, 2009 is a step in the right direction. For the first time in India's history, children will be guaranteed their right to quality elementary education by the State with the help of families and communities. All children between the ages of six and 14 shall have the right to free and compulsory elementary education at a neighbourhood school. The RTE act is the first legislation in the world

that puts the responsibility of ensuring enrolment, attendance and completion on the government. Salient features of Right to Education as follows:-

- ✓ Right to Free and Compulsory Education
- ✓ Government and Local Authority
- ✓ Schools and Teachers
- ✓ Curriculum, Content and Process
- ✓ Protection and Monitoring
- ✓ Other Issues

*ama adhikar* is thinking about how to maximise the advantage of having a trend-setting legislation that many developing countries can't even afford. Very soon *ama adhikar* will launch an awareness programme in the entire state for motivating the public to support the marginalized children, aged six to 14 years, who are out-of-school.

We wants to spread the awareness that these children must be sent to school by fellow Indians who are educated, well-off and belong to the 'middle class' and 'upper class.'



## G. RIGHT TO FOOD

On the midnight of August 14th – 15th 1947, Pandit Jawaharlal Nehru referred to a new dawn in our history and our entering into a Tryst with Destiny. Being aware that widespread poverty in the country has its roots in agricultural stagnation, Nehru remarked, “everything else can wait, but not agriculture”. This led to several policy and programme initiatives such as; enlarging the area under assured irrigation, producing the inputs needed by farmers such as



*Indispensible of the hour*

seeds, fertilizers, pesticides and agricultural implements and above all, strengthening our infrastructure in the field of agricultural research and education.

Our agriculture is now at the crossroads ecologically, economically, technologically and socially. A “business as usual” approach will not help us to save farmers and farming from the deep economic and ecological crises there now facing. Our greatest living industry is in distress. Rural indebtedness is mounting. Investment in agriculture and irrigation is going down and the gap between potential and actual yields is increasing.

So, the causes of food insecurity in rural and urban areas have revealed that the major cause of under and malnutrition among children, women and men is the lack of adequate purchasing power to permit access to balanced diets.

Hence, ama adhikar has been enthused to the promotion of agriculture to meet the hunger, which is the indispensable of the hour.



## H. RIGHT TO INFORMATION



The enactment of the Right to Information (RTI) Act, 2005 is a historic event in the history of democracy in India. This came in to existence on 12th October 2005 and implemented in all the States of Govt. of India except State of Jammu & Kashmir. Now it has also been implemented at Jammu & Kashmir on 20th March 2009.

In order to inculcate transparency in performance and explore avenues to fix up accountability in the workers of each Public Authority, the Right to Information Act-2005 has proved to be a milestone which extends to the whole of India. All the Central Government and State Government organizations and the organizations partly or fully funded by the Government come under the purview of the Act.

The Act brings an end to the supremacy of Official Secrecy Act and has empowered each citizen of Odisha with the right to seek information. It has also compelled the Government organizations and organizations taking fund from Government to provide available information to any citizen and to voluntarily disclose information relating to their Department.

This Act is a landmark in creating avenues for each citizen of India to access to information of the Government, of course with certain exceptions. This Act is expected to pave the way for checking red-tapism, nepotism and corruption and to be instrumental in protection of the right of each citizen.

In Odisha, the Act was implemented in October, 2005. Many Departments in Government have set examples by voluntarily disclosing information relating to the Department within the purview of the Act. Some concerned citizens have used the provisions of the Act for providing entitlements to the marginal sections and protection to the individual rights.

**ama adhikar** is committed to improve the quality of life of marginalized section in Odisha. Ama Adhikar has observed case studies and best practices on Right to Information in Odisha as a part of the UNDP-DoPT sponsored project on Capacity Building for Access to Information in 2007-09. Ama Adhikar has also undertaken the following activities with collaboration of Gopabandhu Academy of Administration, Govt. of Odisha in 2007-09.

- ✓ Training of Representatives from Civil Society Organization, NGOs and Media.
- ✓ Documentation and dissemination of best practices and case studies in the state.
- ✓ Advocacy workshops and seminars.
- ✓ Audit of proactive disclosure under Section-4 (1) (b) of RTI Act.
- ✓ Audit of service delivery and RTI- collation and documentation.
- ✓ Information Audit.
- ✓ Multi –Stakeholder workshops.

## I. WOMEN'S RIGHTS

The position of women has changed a lot in modern times. Clearly women have made tremendous strides towards equality in recent decades however; we still live in a society in which the worth of women is measured in their physical appearance and not their intellectual contribution or talents. It is not an unknown secret that many women are paid considerably less than men for doing the same type of work. What effect does this obvious gap between men and women have on our nation's female population?



**We vulnerable**

The effect of this is the unconscious perpetuation of the understanding that women are inferior to men in our society. This gap between men and women can be seen in countless social arenas, such as, the workplace, the average household, educational institutions and even in our nation's government. In the society, the role of women is getting bigger. Women are doing man's work and sometimes women do it better. It may be because women are more patient and more intelligent. The concept of earlier days was that only man can work, because society thought that cleaning the house and taking care of the children were the only things women were able to do.

Therefore, emphasis has been given by **ama adhikar** on collective growth through SHG formation and achieving the intended objectives through SHG promotion have remained the priority focus of the Organisation. In order to make the SHGs self sufficient and not to be dependent on outsiders in maintaining their accounts and records, training of the SHG members was conducted. With the efforts of ama adhikar staff 56 SHGs in 15 G.Ps of Malkangiri have been promoted. Federations of SHGs have also been formed. All federations meet regularly to discuss on bank linkages, fair price distribution system, PDS issue, kerosene oil issue, migration issue, participation in social activities, Angan Wadi Center monitoring, etc. The members of the SHGs were oriented on the latest changes and prospect brought in Govt. schemes, encouraged to develop an instinct of savings, to avail loan and successful utilization of the loan amount to develop involvement in social activities and develop kitchen gardens in every courtyard.

### **Enhance Women's participation in Economic Development and Decision making:**

In order to provide sustainable livelihood to the indigenous people, ama adhikar provides training on micro enterprise by the optimum utilization of locally available resources. Trainings on micro enterprise development have been organized in Mayurbhanj district with the selected participants and SHGs. Enhance skills on entrepreneurship development and linkages with the financial institutions like DSMS, NABARD, Mission Shakti, etc for financial support to setup microenterprise.

## J. PERSON WITH DISABLE (PWD)

According to “Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995”

"Disability" means-

1. Blindness;
2. Low vision;
3. Leprosy-cured;
4. Hearing impairment;
5. Loco motor disability;
6. Mental retardation;
7. Mental illness;



**We are also able**

**Disabilities could be Physical, Acquired or Developmental in nature.** Disabilities which are generally apparent at birth or in the immediate period following birth normally manifest as physical disabilities. For instance – Spina bifida, Cerebral Palsy are apparent during birth and are life long physical disabilities. This form of disability hampers their physical mobility.

**Acquired disabilities** can strike at any time irrespective of age, race or gender. Accidents, injuries, Alzheimer’s disease, Multiple sclerosis are some of the examples of acquired disabilities. These could hamper their physical abilities or lay siege on their mental faculties.

**Developmental Disabilities** are abnormalities manifesting at birth which hamper the development and growth of an individual. Mental retardation, Down’s syndrome, visual impairment, hearing impairment could be some of the examples of developmental disabilities.



**‘ama adhikar’** is a progressive and pioneer NGO of State committed to improve of quality of life of magnetized section in Odisha. Ama Adhikar has been undertaken the various philanthropic activities in society. Out of many focus areas, persons with disables, orphans etc. are the prime focus of the Organization. During this year **ama adhikar** has celebrated International Day of Disabled Persons on 3<sup>rd</sup> December. International Day of Disabled Persons has been held annually on 3<sup>rd</sup> December. This day was created to increase the understanding of the issues around disabilities and attention the dignity, rights and wellbeing of persons with disabilities. This day is to help increase the awareness of the gains for everybody if disabled persons are integrated into all aspects of political, social, economic and cultural life and raising money for resources for persons with disabilities.

Further, **ama adhikar** has successfully running 3 disable schools at Chandikhol of Jajpur District, Tentulikhunti of Nawarangpur District and Kundapitha of Deogarh District.

## Scheme-wise Programmes in Various Districts for Year 2011-12

Sl. No.	Schemes	Name of the Districts	Blocks	No. of GPs covered	Name of the Programme	No. of Programmes	Total
1	CHILD LABOUR	Jajpur	Korei	9	Workshop and Advocacy	1	4
			Rasulpur	12		1	
			Sukinda	14		1	
			Dharmasala	13		1	
2	WOMEN'S RIGHT	Cuttack	Salipur	12	Workshop and Seminar	1	3
			Nischintakoili	23		1	
			Mahanga	34		1	
3	PESA	Mayurbhanj	Rairangpur	3	Workshop, Training and Awareness	1	15
			Bahalda	6		1	
			Tiring	3		1	
			Kusumi	3		1	
		Malkangir	Khairaput	3		1	
			Kudumuluguma	4		1	
			Mathili	9		1	
		Nawarangpur	Umerkote	7		1	
			Tentulikhunti	6		1	
			Chandahandi	5		1	
			Kosagumuda	12		1	
		Koraput	Papadahandi	11		1	
			Similiguda	6		1	
			Pottangi	5		1	
4	FOREST RIGHT	Mayurbhanj	Rairangpur	3	Workshop, Training and Awareness	1	15
			Bahalda	6		1	
			Tiring	3		1	
			Kusumi	3		1	
		Malkangir	Khairaput	3		1	
			Kudumuluguma	4		1	
			Mathili	9		1	
		Nawarangpur	Umerkote	7		1	
			Tentulikhunti	6		1	
			Chandahandi	5		1	
			Kosagumuda	12		1	
		Koraput	Papadahandi	11		1	
			Similiguda	6		1	
			Pottangi	5		1	
5	RTI	Cuttack	Salipur	12	Workshop and Awareness	1	13
			Nischintakoili	23		1	
			Mahanga	34		1	
		Khurda	Bhubaneswar	11		1	
			Jatni	6		1	
			Balipatna	14		1	
			Balianta	7		1	
		Nawarangpur	Umerkote	7		1	
			Tentulikhunti	6		1	
			Chandahandi	5		1	
			Kosagumuda	12		1	
			Papadahandi	11		1	
		Nawarangpur	11	1			

6	HEALTH	Keonjhar	Champua	7	Awareness programme	2	26
			Jhumpura	6		3	
			Joda	5		5	
		Sundargarh	Bisra	8		1	
			Lathikata	9		1	
			Hemgiri	4		1	
			Rajgangpur	5		2	
			Kutra	6		1	
			Koira	7		2	
			Bonaigarh	8		1	
		Jajpur	Sukinda	9		2	
			Dangadi	4		2	
			Jajpur	6		1	
			Korei	8		2	
7	MGNREGA	Cuttack	Salipur	12	Awareness programme	1	7
			Nischintakoili	23		1	
			Mahanga	34		1	
		Khurda	Bhubaneswar	11		1	
			Jatni	6		1	
			Balipatna	14		1	
			Balianta	7		1	
8	RIGHT TO EDU. (RTE)	Khurda	Bhubaneswar	11	Workshop and Seminar	1	4
			Jatni	6		1	
			Balipatna	14		1	
			Balianta	7		1	
9	RIGHT TO FOOD ACT	Cuttack	Salipur	12	Workshop and Seminar	1	7
			Nischintakoili	23		1	
			Mahanga	34		1	
		Khurda	Bhubaneswar	11		1	
			Jatni	6		1	
			Balipatna	14		1	
			Balianta	7		1	
			<b>Total</b>			<b>94</b>	<b>94</b>



## Endnotes

Barrier-free environment enables people with disabilities to move safely and freely, and use the facilities within the built environment. The goal of barrier free design is to provide an environment that supports the independent functioning of individuals so that they can participate without assistance, in everyday activities.

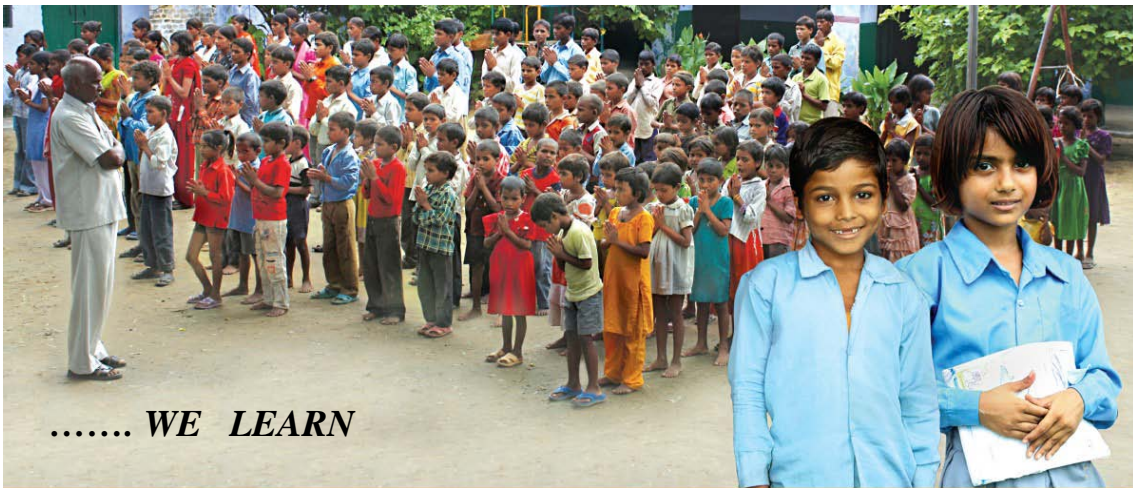
**ama adhikar** is working constantly in close coordination with all stakeholders in each component of our activities. It may be Child Labour, Forest Rights, Health (HIV/AIDS) & Sanitation, MGNREGA, PESA, Right to Education, Right to Food, Right to Information, Women's Rights and Person with Disable (PWD). We hope more

## Support Us

You can contribute to our efforts of facilitating volunteering by making a donation to **ama adhikar**. Your donations to **ama adhikar** will help support our much needed volunteering program, as it will ensure the continuity of our awareness programmes in providing an extremely valuable service to the society and a deep satisfaction to the volunteer for having brought about a positive social change.

If you're interested to contribute, please email us at [amaadhikar@gmail.com](mailto:amaadhikar@gmail.com)

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..... **WE LEARN**

*“Until the great mass of the people shall be filled with the sense of responsibility of each others’ welfare, social justice can never be attained”.*

..... Helen Keller.